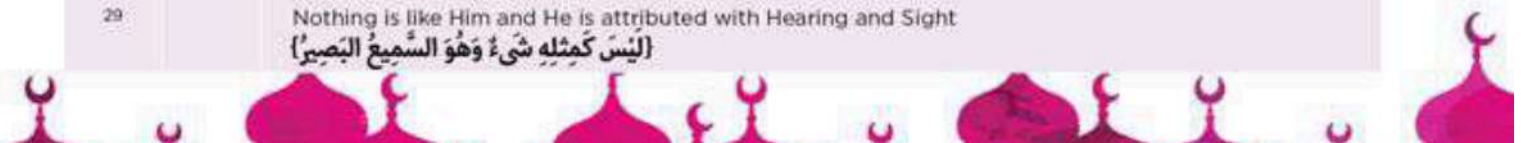


The Guiding Creed

Memorize Twice of this Guiding Creed	Tick box when memorized	The Guiding Creed
1		Know, May Allāh guide us, that it is obligatory upon every accountable person
2		to know that Allāh is the only God in His dominion.
3		He created the entire world, the upper and lower, the 'Arsh and Kursiyy,
4		the heavens and earth, and what is in them and in between them.
5		All the creation is subjugated by His Power.
6		No speck moves except by His will.
7		He has no manager for the creation with Him, and has no partner in Dominion.
8		He is alive and does not need anything. He is not seized by somnolence or sleep.
9		He is the One Who knows about the unforeseen and what is evidenced by His creation. Nothing on earth or in heaven is hidden from Him.
10		He knows what is on land and in sea. Not a leaf does fall but He knows about it.
11		There is no grain in the darkness of earth, nor anything which is moist or dry but is inscribed in the Guarded Tablet.
12		His Knowledge encompasses everything. He knows the count of all things.
13		Indeed He does whatever He wills. He has the power to carry out whatever He wills.
14		To Him is the Dominion and He needs none; To Him belong the Glory and Everlastingness. To Him are the Ruling and the Creating.
15		He has the Names of Perfection. No one hinders what He decreed. No one prevents what He gives.
16		He does in His dominion whatever He wills. He rules His creation with whatever He wills.
17		He does not hope for reward and does not fear punishment.
18		There is no right on Him that is binding, and no one exercises rule over Him.
19		Every endowment from Him is due to His Generosity and every punishment from Him is just.
20		He is not questioned about what He does, but the slaves are questioned.
21		He existed before the creation. He does not have a before or an after. He does not have an above or a below, a right or a left, an in front of or a behind, a whole or a part.
22		It must not be said: When was God? Or, where was God? Or, how is God? He existed without a place.
23		He created the universe and willed for the existence of time.
24		He is not bound to time and is not designated with place.
25		His management of one matter does not distract Him from another.
26		Delusions do not apply to Him. He is not encompassed by nor conceived in the mind.
27		He is not imagined in the self nor pictured in delusions.
28		He is not grasped with delusions or thoughts.
29		Nothing is like Him and He is attributed with Hearing and Sight {لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ}



العقيدة المرشدة The Guiding Creed	Tick box when memorized	Memorize Verse of the Guiding Creed*
اعلم أرشدنا الله وإياك أنه يجبُ على كلِّ مكلفٍ أن يعلمَ أن الله عزَّ وجلَّ واحدٌ في مُلكِهِ		1
خلق العالمَ بأسرِهِ العلويِّ والسفليِّ والعرشَ والكرسيَّ،		2
والسَّمواتِ والأرضِ وما فيهما وما بينهما.		3
جميعُ الخلائقِ مقهورونَ بقدرتِهِ،		4
لا تتحركُ ذرَّةٌ إلا بإذنيه،		5
ليسَ معه مُدبِّرٌ في الخلقِ ولا شريكٌ في المُلكِ،		6
حيُّ قيومٌ لا تأخذهُ سنةٌ ولا نومٌ،		7
عالمُ الغيبِ والشهادةِ، لا يخفى عليه شيءٌ في الأرضِ ولا في السماءِ،		8
يعلمُ ما في البرِّ والبحرِ وما تسقطُ من ورقةٍ إلا يعلمُها،		9
ولا حبةٌ في ظلماتِ الأرضِ ولا زطِبٌ ولا يابسٌ إلا في كتابٍ مبينٍ.		10
أحاطَ بكلِّ شيءٍ علمًا وأحصى كلَّ شيءٍ عددًا،		11
فعالٌ لما يريدُ، قادرٌ على ما يشاءُ،		12
له الملكُ وله العِزُّ، وله العزُّ والبقاءُ، وله الحكمُ والقضاءُ،		13
وله الأسماءُ الحسنى، لا دافعٌ لما قضى، ولا مانعٌ لما أعطى،		14
يفعلُ في مُلكِهِ ما يريدُ، ويحكمُ في خلقِهِ بما يشاءُ.		15
لا يرجو ثوابًا ولا يخافُ عقابًا،		16
ليسَ عليه حقٌّ [يلزمُهُ] ولا عليه حكمٌ،		17
وكلُّ نعمةٍ منه فضلٌ وكلُّ نعمةٍ منه عدلٌ،		18
لا يُسألُ عما يفعلُ وهم يسألونَ.		19
موجودٌ قبلَ الخلقِ، ليسَ له قبلٌ ولا بعدٌ، ولا فوقٌ ولا تحتٌ، ولا يمينٌ ولا شمالٌ، ولا أمامٌ ولا خلفٌ، ولا كلٌّ، ولا بعضٌ.		20
ولا يقالُ متى كانَ ولا أينَ كانَ ولا كيفَ كانَ ولا مكانَ،		21
كوْنُ الأكوَانِ ودبْرُ الزمانِ،		22
لا يتقيّدُ بالزمانِ ولا يتخصّصُ بالمكانِ،		23
ولا يشغلهُ شأنٌ عن شأنٍ،		24
ولا يلحقُهُ وهمٌ، ولا يكتنِفُهُ عقلٌ،		25
ولا يتخصّصُ بالذهنِ، ولا يتمثّلُ في النفسِ،		26
ولا يتصوّرُ في الوهمِ، ولا يتكيّفُ في العقلِ،		27
لا تُلحقُهُ الأوهامُ والأفكارُ،		28
[ليسَ كمثلهُ شيءٌ وهو السميعُ البصيرُ].		29



